

ASHOK KUMAR SAHA

Notary



22

03 JUL 2023

05 JUL 2023

Govt. of India Regd. No. 589
48, Gola Mahal, Sadar Bazar,
Barrackpore, Dist. 24 Pgs. (N)
Phone :

Barrackpore Court : 2592 0064
Serampore Court : 2652 0415

Mobile : 9748592932

NOTARIAL CERTIFICATE



TO ALL TO WHOM THESE PRESENTS shall come, I, Ashok Kumar Saha duly authorised by the GOVT. OF INDIA to practice as a Notary do hereby authenticate, certify attest as under the execution of the instrument annexed hereto collectively marked "A" on its being executed, admitted and identified by the respective signatories as to the matter contained therein, presented before me, according to that this is to certify, authenticate and attest and that the annexed instrument "A" is the

The Memorandum of Understanding
Government General Degree College
And. Kalna. - I. - (1st party)
Chandrapur College. - (2nd party)

Hereinafter referred to as the "executant (s)" on this the 05th day of July Two thousand twenty three

The "executant (s)" having admitted the execution of the paper writings "A" in respective hand (s) in presence of the witness (es) who as such subscribe (s) signature (s) thereon and being satisfied as the Identity of the executant (s) and the said executant(s). I have authenticated, verified & attested the execution the "Paper" writings "A" and testify that the said execution is in the respective hand (s) of executant (s),

An Act where of being required of a Notary : I have granted These Presents as my Notarial Certificate to serve and avail as need occasion shall require.

AITH AND TESTIMONY

HEREOF; I, the said Notary have hereunto

subscribe my hand and affixed my Notarial

Office at Barrackpore Court Compound In

the District North 24 Parganas & Hooghly on the 05th day of July

Christ 2023

in the year of

ATTESTED

R. Saha

A. KR. SAHA
Notary, Govt. of India
Serampore Court
Reg. No. 589/95

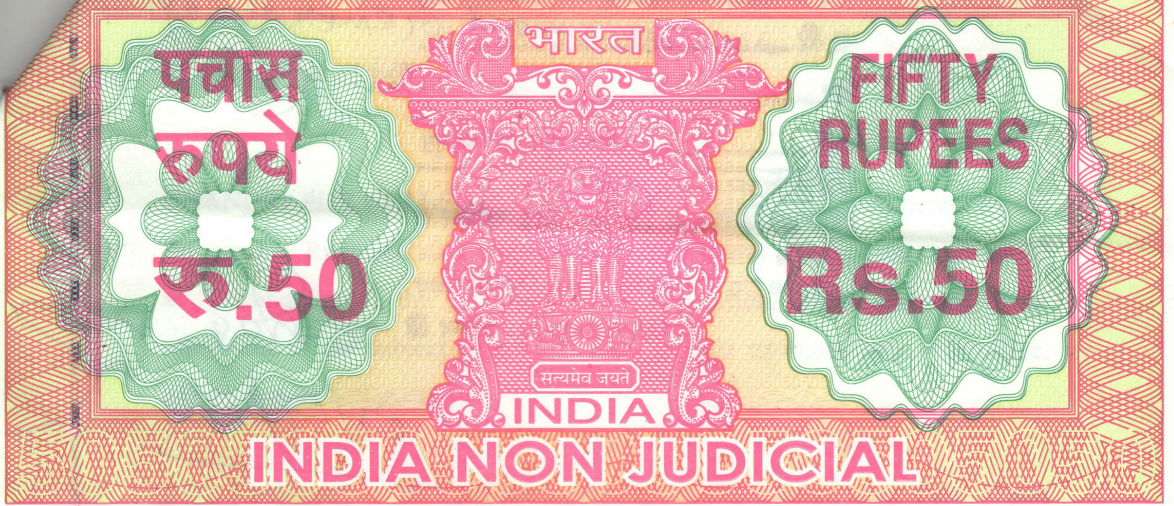
Notarial Stamp on Original

ASHOK KUMAR SAHA

05 JUL 2023

1000 ROYAL BLUE (SAME PIN)

भारतीय गैर न्यायिक



পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL

AK 127171

The Memorandum of Understanding (hereinafter called the MOU) is entered into on this the 5th Day of July 2023 (Two Thousand Twenty Three)



By and Between

GOVERNMENT GENERAL DEGREE COLLEGE, KALNA-I, The First Party represented herein by its Principal as Representative and Competent Authority (Hereinafter referred as "First Party", the institution which expression, unless excluded by or repugnant to the subject or context shall include its successors – in office, administrators and assigns)

CHANDRAPUR COLLEGE, The Second party and represented herein by the Principal as Representative and Competent Authority (Hereinafter represented as "Second Party", the institution which expression, unless excluded by or repugnant to the subject or context shall include its successors – in office, administrators and assigns)

ATTESTED

[Signature]

A. KR. SAHA
Notary, Govt. of India
Serampore Court
Reg. No. 589/95

Contd.....P/2

0 5 JUL 2023

[Signature]

A. KR. SAHA
Notary, Govt. of India
Serampore Court
Reg. No. 589/95

0 5 JUL 2023

ক্রমিক নং: 1240
তারিখ: 03/07/2023
সংস্থা: Government General Degree College
স্বাক্ষর: KS-Kalna
থানা: মেদিনীপুর

VENDOR- SOURAV SAHOO
মোঃ ভূপতিনগর এ. ডি. এস. আর. অফিস ও
রাধাপুর (দালবাজার), মাধবপুর
Licence No.-01/2016, P.O.: Medinipur

STAMP VENDOR- স্বাক্ষর

03/07/2023

AK 127171

The Memorandum of Understanding (hereinafter called the MOU) is entered into on this the 2nd Day of July 2023 (Two Thousand Twenty Three)



By and Between



GOVERNMENT GENERAL DEGREE COLLEGE, KALNA-1. The First Party represented herein by its Principal as Representative and Competent Authority (hereinafter referred to as "First Party", the institution which extension, unless excluded by or repugnant to the subject or context shall include its successors in office, administrators and assigns)

CHANDRAPUR COLLEGE, The Second party and represented herein by the Principal as Representative and Competent Authority (hereinafter referred to as "Second Party", the institution which extension, unless excluded by or repugnant to the subject or context shall include its successors in office, administrators and assigns)

ATTESTED
A. K. SAHA
Notary, Govt. of India
Registration No. 12345
Date: 03/07/2023

Contd.....P/2

03 JUL 2023



CHANDRAPUR COLLEGE, The Second party and represented herein by the Principal as Representative and Competent Authority (Hereinafter represented as "Second Party", the institution which expression, unless excluded by or repugnant to the subject or context shall include its successors – in office, administrators and assigns)

(First Party and Second Party are hereinafter jointly referred to as 'Parties' and individually as 'Party')

WHEREAS

A) FIRST PARTY is a Government Higher Educational Institution named:

i) Government General Degree College, Kalna-I, Purba Bardhaman-713405

B) First Party and Second Party believe that collaboration and cooperation between themselves will promote more effective use of each of their resources, and provide each of them with enhanced opportunities.

C) The parties intent to cooperate and focus their efforts in cooperation within the area of Higher Education, Research and Development, provide opportunity for global experience, and to facilitate advancement of knowledge on the basis of reciprocity, best effort, mutual benefit, and frequent interactions.

D) Both Parties being legal entities in themselves desire to sign this MOU for advancing their mutual interests.

E) Chandrapur College, Purba Bardhaman-713145, the Second Party is a Higher Educational Institution in the state of West Bengal under the aegis of the Department of Higher Education, Government of West Bengal and is engaged in imparting higher education by running under graduate Honours programmes in various Science, Arts and Commerce streams along with under graduate programme in Physical Education at present with rights, possibility and extension thereafter.

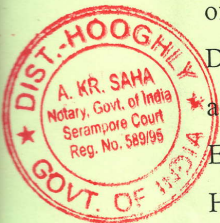
F) The Second Party presently functions from its own campus at Chandrapur, Purba Bardhaman, West Bengal and will continue to do so until further order from the Competent Authority. It has no other branch, wing, subsidiaries or extensions existing at present.

ATTESTED

[Signature]

A. KR. SAHA
Notary, Govt. of India
Serampore Court
Reg. No. 589/95

05 JUL 2023





NOW THEREFORE, IN CONSIDERATION OF THE MUTUAL PROMISE SET FORTH IN THIS MOU, THE PARTIES HERE TO AGREE AS FOLLOWS:

Clause-I
CO-OPERATION

1.1 Both the Parties are united by common interest and objectives, and they shall establish channels of communication and co-operation that will promote and advance -

- Joint research projects and publications, including work by undergraduate and post graduate students at the partner institutions;
 - Faculty and student exchanges based on reciprocity;
 - Reciprocal placement of students and co-ops, when possible;
 - Team taught courses, including online courses;
 - Visits by faculty, professional staff and students;
 - Exchange of information on teaching, learning material and other literature relevant to their educational and research programmes;
 - Joint organization of short-term continuing education programmes on topics of mutual interest and to invite each other's faculty to participate therein;
 - Joint organization of seminars, conferences, or workshops on topics of mutual interest and to invite each other's faculty to participate therein; and
 - Any other joint venture for academic enrichment of both the colleges on prior agreement of the Principals of both the Colleges;
- within the Institution and its related wings.



1.2 Both the Parties shall keep each other informed of potential opportunities and shall share all information that may be relevant to secure additional opportunities for one another.

ATTESTED

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A. KR. SAHA
Notary, Govt. of India
Serampore Court
Reg. No. 589/95

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1.3 First Party and Second Party must respect each other's to intellectual property and the disputes if any, relating to any aspect of academic cooperation, Principals of both the College will jointly resolve the dispute in a spirit of independence, mutual respect, and shared responsibility.

1.5 Both the Parties mutually agreed not to include any financial transaction during the execution of this MOU.

1.6 Neither Party shall be held responsible for non-fulfillment of their respective obligation under this MOU due to circumstances beyond their control but not limited to pandemic, war, flood etc. If such condition continues beyond six months, the parties shall then mutually decide about the future course of action.

1.7 Nothing in this MOU shall be constructed to make either party a partner, an agent or legal representative of the other for any purpose. Now onwards both the party may mention the name and LOGO of the other in their documents as "COLLABORATOR" for purpose as may be required subject to communication by the user to the other party in writing beforehand.

1.8 This MOU unless terminated by mutual written agreement will continue for 5 years after the effective date specified in the opening paragraph and can be renewed through mutual interest. Either Party shall have the right to unilaterally terminate this MOU upon 90 days prior written notice to the other party.



ATTESTED
[Signature]

A. KR. SAHA
Notary, Govt. of India
Serampore Court
Reg. No. 589/95

05 JUL 2023



Agreed:

For

For

Government General Degree College, Kalna-I
Purba Bardhaman-713405

Chandrapur College, Chandrapur
Purba Bardhaman-713145

Bhattacharya

SK

Authorized Signatory

Authorized Signatory

Principal
Government General Degree College
Kalna-I

Government General Degree College, Kalna-I
Purba Bardhaman-713405

Principal / Secretary / DDO
Chandrapur College
Chandrapur, Purba Bardhaman
Purba Bardhaman-713145

Ph: 9477501460

Ph: 9433474363

E-mail: govt.collegekalna1@gmail.com

E-mail: collegechandrapur@gmail.com

Website: www.ggdck.ac.in

Website: www.chandrapurcollege.ac.in

Witness – 1

Witness – 2

Rakhi Bhattacharya

Indrani Mukherjee

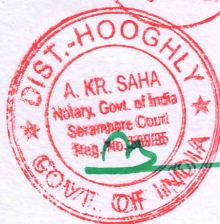
Coordinator
Internal Quality Assurance Cell
Chandrapur College



ATTESTED

P
A. KR. SAHA
Notary, Govt. of India
Serampore Court
Reg. No. 589/95

05 JUL 2023



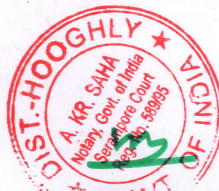
05 JUL 2023

Dated

Day of

20

NOTARIAL CERTIFICATE



In the matter of
Instrument "A"

And

In the matter of :

NOTARIAL CERTIFICATE



सत्यमेव जयते

Phone :

Barrackpore Court - 2592 0064

Serampore Court - 2652 0415

SRI ASHOK KUMAR SAHA

LL.B, Advocate

Notary Public, Govt. of India

Regd. No. : 589

District - Hooghly & North 24 Parganas

Residence & Chamber :

48, Gola Mahal, Sadar Bazar,

P.O. & P.S. : Barrackpore,

Dist. : North 24 Parganas, W.B.

Mob. : 9748592932

05 JUL 2023