CO-PO attainment in Outcome Based Education SEMESTER – 1 CCFUP UNDER NEP 2020

Department of Philosophy

Government General Degree College, Kalna-I

Program Outcome (PO)

PO1: Disciplinary knowledge
PO2: Communication skills
PO3: Critical Thinking
PO4: Problem solving
PO5: Analytical reasoning
PO6: Research related skill
PO7: Scientific reasoning
PO8: Moral and ethical awareness / reasoning
PO9: Lifelong learning

Program Specific Outcome (PSO): UG Philosophy

- PSO(1): Problem solving ability: Enhances the analytical skills of students and inspires to incorporate philosophical thoughts in solving their real life problems.
- PSO(2): Moral and Ethical awareness: Develops the sense of morality, honesty, truth and other values amongst the students.
- PSO(3): Familiarity with recent developments: Learning up to date technique and accept answers to philosophical question.

PHILOSOPHY MAJOR COURSE CODE: PHIL1011 OUTLINES OF PHILOSOPHY: INDIAN AND WESTERN—I

SYLLABUS

Module-I

Detailed Introduction: General Features of Indian Philosophy, Basic concepts of the Vedic and the Upanisadic world-views

Module-II

Cārvāka:pramāņatattva, jadavāda and dehātmavāda Jainism: anekāntavāda, syādvāda and nayavāda, Theory of self and liberation, Nature of substance: Relation between Substance, Attributes & Modes Buddhism: Four Noble Truths, pratītyasamutpādavāda, kṣaṇabhaṅgavāda, nairātmyavāda, Four Major Schools of Buddhism

Module-III

The Pre-Socratic Period : Ionian School, Parmenides, Heraclitus, Zeno Plato : Theory of Knowledge, Theory of Ideas

Module-IV

Aristotle :Refutation of Plato's Theory of Ideas, Theory of Substance, Form and Matter, Theory of Causation

PHILOSOPHY MAJOR COURSE CODE: PHIL1011 Course Outcomes (COs)

After completion of this course, students will be able to

Sl. No.	Course Outcomes (COs)	Knowledge Level (Bloom's Level)	POs Mapping	PSOs Mapping
CO:1	Explain the general feature of classical Indian Philosophy and acquire knowledge of Vedic Theism and Upanishadic conception Atman and Brahman.	L2: Understanding	1,2,3,4,5,6,8,9	1, 2, 3
CO:2	Describe Charvaka Philosophy and its epistemology and metaphysics.	L1: Remembering	1,2,3,5,6	3
CO:3	Demonstrate the Jaina metaphysics, epistemology and the liberation of self.	L3: Applying	1,2,3,4,5,6,8,9	1, 2, 3
CO:4	Illustrate the Buddha theory of causation, momentariness and self. They also acquainted with the different schools of Buddhism.	L4: Analyzing	1,2,3,4,5,6,8,9	1, 2, 3
CO:5	Summarize the ionian school, parmenides, Heraclitus and Zeno of the pre Socratic periods.	L5: Evaluating	1,2,3,4,5,6,8,9	1, 2, 3
CO:6	Criticize Plato's theory of ideas by Aristotle and Aristotle's concept of Substance, Form and Matter, and theory of causation.	L5: Evaluating	1,2,3,4,5,6,8,9	1, 2, 3

Programme Articulation Matrix (CO-PO Matrix)

	PO1	PO2	PO3	PO4	PO5	PO6	PO7	PO8	PO9	PSO1	PSO2	PSO3
CO1	1	1	2	1	2	2	-	2	2	1	2	1
CO2	1	1	1	-	1	1	-	-	-	-	-	1
CO3	1	1	2	1	2	1	-	2	2	1	2	1
CO4	1	1	1	1	2	1	-	2	1	1	2	1
CO5	1	1	1	1	2	1	-	1	1	1	1	1
CO6	1	1	2	1	2	1	-	1	1	1	1	1
Average	1.00	1.00	1.50	1.00	1.83	1.17		1.60	1.40	1.00	1.60	1.00

Course Content

SEC PAPER-I PHILOSOPHY (HONS) PHILOSOPHY OF HUMAN RIGHTS COURSE CODE: PHIL1051

SYLLABUS

Module-I

Definition and nature of Human Rights Origin and historical development of Human Rights during ancient, medieval, modern and contemporary period.

Module-II

Natural Rights tradition: Thomas Hobbes, John Locke and Thomas Paine,

Some Reactions to Natural Rights tradition: Jeremy Bentham, Edmund Burke

Contemporary perspective: Joel Feinberg, Thomas Hill Green, Rex Martin and Margaret MacDonald.

Module-III

Indian Constitution: Preamble, Fundamental Rights and Duties. Fundamental Rights vis-à-vis Human Rights.

PHILOSOPHY OF HUMAN RIGHTS; COURSE CODE: PHIL1051 Course Outcomes (COs)

After completion of this course, students will be able to

SI. No.	Course Outcomes (COs)	Knowledge Level (Bloom's Level)	POs Mapping	PSOs Mapping
CO:1	Define Human Rights and nature of Human Rights	L1: Remembering	1,2,3,4,5,6,8,9	1, 2, 3
CO:2	Explain Origin and historical development of Human Rights during ancient, medieval, modern and contemporary period	L2: Understanding	1,2,3,4,5,6,8,9	1, 2, 3
CO:3	Summarised Natural Rights tradition: Thomas Hobbes, John Locke and Thomas Paine, Some Reactions to Natural Rights tradition: Jeremy Bentham, Edmund Burke	L5: Evaluating	1,2,3,4,5,6,8,9	1, 2, 3
CO:4	Demonstrate Contemporary perspective: Joel Feinberg, Thomas Hill Green, Rex Martin and Margaret Mac Donald	L3: Applying	1,2,3,4,5,6,8,9	1, 2, 3
CO:5	Illustrate Indian Constitution: Preamble, Fundamental Rights and Duties	L4: Analyzing	1,2,3,4,5,8,9	1, 2, 3
CO:6	Distinguish between Fundamental Rights and Human Rights	L2: Understanding	1,2,3,4,5,8,9	1, 2, 3

Programme Articulation Matrix (CO-PO Matrix)

	PO1	PO2	PO3	PO4	PO5	PO6	PO7	PO8	PO9	PSO1	PSO2	PSO3
CO1	2	2	2	2	2	1	-	1	2	2	2	1
CO2	1	2	2	2	2	1	-	2	2	2	2	1
CO3	1	1	1	1	2	1	-	2	2	1	2	1
CO4	1	1	1	1	2	1	-	2	2	1	2	1
CO5	2	2	2	2	2	-	-	3	2	2	3	2
CO6	1	1	2	1	2	-	-	2	2	2	2	1
Average	1.33	1.50	1.67	1.50	2.00	1.00		2.00	2.00	1.67	2.17	1.17

Course Content

PHILOSOPHY MINOR COURSE TITLE & COURSE CODE PHILOSOPHY: INDIAN AND WESTERN—I CODE: PHIL1021

SYLLABUS

Module-I

Introduction: General features of Indian Philosophy Cārvāka : pramāņatattva, jadavāda and dehātmavāda

Module : II

Jainism : anekāntavāda, syādvāda and nayavāda Buddhism: Four noble truths, pratītyasamutpādavāda, kṣaṇabhaṅgavāda, nairātmyavāda

Module- III

Metaphysics : Nature of Metaphysics, Elimination of Metaphysics Realism : Naïve Realism, Scientific Realism, Representative Realism Idealism: Subjective Idealism, Objective Idealism

Module-IV

Substance : Views of Descartes, Spinoza, Locke and Berkeley Relation between Mind and Body : Interactionism and Parallelism

PHILOSOPHY: INDIAN AND WESTERN—I CODE: PHIL1021 Course Outcomes (COs) After completion of this course, students will be able to

Sl. No.	Course Outcomes (COs)	Knowledge Level (Bloom's Level)	POs Mapping	PSOs Mapping
CO:1	Explain the general feature of classical Indian Philosophy and different metaphysical theories of Cārvāka Philosophy.	L2: Understanding	1,2,3,5,6,8,9	2, 3
CO:2	Demonstrate the Jaina anekāntavāda, syādvāda and nayavāda.	L3: Applying	1,2,3,4,5,6,8,9	1, 2, 3
CO:3	Illustrate the Buddha theory of Four noble truths, pratītyasamutpādavāda, kṣaṇabhaṅgavāda, nairātmyavāda.	L4: Analyzing	1,2,3,4,5,6,8,9	1, 2, 3
CO:4	Differentiate different forms of Realism and Idealism.	L4: Analyzing	1,2,3,4,5,6,9	1, 3
CO:5	Evaluate Descartes, Spinoza, Locke and Berkeley's theory of Substance.	L5: Evaluating	1,2,3,4,5,6,9	1, 3
CO:6	Criticize the theory of Interactionism and Parallelism.	L5: Evaluating	1,2,3,4,5,6,7,8,9	1, 2, 3

Programme Articulation Matrix (CO-PO Matrix)

	PO1	PO2	PO3	PO4	PO5	PO6	PO7	PO8	PO9	PSO1	PSO2	PSO3
CO1	1	1	1	-	1	1	-	1	1	-	1	1
CO2	1	1	2	1	1	1	-	1	1	1	1	1
CO3	1	1	2	1	2	2	-	2	2	1	2	1
CO4	1	1	1	1	1	1	-	-	1	1	-	1
CO5	1	1	1	1	2	1	-	-	1	1	-	1
CO6	1	1	1	1	2	1	1	1	1	1	1	1
Average	1.00	1.00	1.33	1.00	1.50	1.17	1.00	1.25	1.17	1.00	1.25	1.00